

State University of Makassar

INTERNATIONAL CONFERENCE ON MATHEMATICS,
SCIENCES, TECHNOLOGY, EDUCATION
AND THEIR APPLICATIONS

*"Recent Research and Issues in
Mathematics, Sciences, Technology, Education
and their Applications"*

PROCEEDINGS
ICMSTEA 2014

Makassar, August 20-21, 2014

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**Mathematics and Science Faculty
Makassar State University**

ICMSTEA 2014 : RECENT RESEARCH AND ISSUES ON MATHEMATICS,
SCIENCE, TECHNOLOGY, EDUCATION AND THEIR
APPLICATIONS

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WELCOME SPEECH

Forewords from the Head of Committee

Assalamu'alaykum wa Rahmatullahi wa Barakatuh

First, I want to give our welcome to all the delegates, speakers, and participants coming today.

Welcome to State University of Makassar, UNM.

This conference titled International Conference on Recent Research and issues in Mathematics, Sciences, Technology, Education and Their Applications (ICMSTEA) 2014 is assigned to the 53rd Dies Natalies of UNM. It is primarily organized by Faculty of Mathematics and Natural Science in conjunction with several committee members from other faculties within State University of Makassar.

This conference is conducted in two days from 20th of August to 21st of August in Theater Room, Pinisi Building, State University of Makassar. It involves eleven keynote speakers, ten invited speakers, and approximately 150 parallel speakers.

Ladies and gentlemen, as I previously said, the conference proudly invites twelve keynote speakers coming from several countries. Therefore, on behalf of the committee members, I would like to express my sincere thanks to the keynote speakers, specifically:

1. Professor Max Warxhauwer (Texas State University, USA)
2. Professor Naoki Sato (Osaka Prefecture University, Japan)
3. Professor Peter Hubber (Deakin University, Australia)
4. Professor Susie Groves (Deakin University, Australia)
5. Dr. Frans Van Galen (Utrecht University, the Netherlands)
6. Assistant Professor Duangjai Nacapricha (Mahidol University, Thailand)
7. Dr. Siti Nuramaliati Prijono (the Indonesian Institute of Sciences)
8. Professor Baharuddin Aris (Universiti Teknologi Malaysia)
9. Professor Ismail bin Kailani (Universiti Teknologi Malaysia)
10. Professor Muhammad Arif Tiro (Iowa State University & State University of Makassar)
11. Professor Suratman Woro Suprodjo (Gadjah Mada University, Indonesia)

Next, it is my privilege to thank all organizing committee members who have been showing good work and determination for the accomplishment of this conference. All of them have been working since the beginning of the planning stage and they are still here today for all of us, even though they are very busy with their personal responsibilities.

On this occasion, I would like to apologize to all of you when there are some inconvenience things during the implementation of this conference since we, the organizing committee, as just human being.

Finally, I would like to thank to the speakers and the participants listed in this conference. May I wish you all two fruitful days of interesting and beneficial conference and also that you have a very pleasant stay in Makassar.

Thank you very much for all the attention.

Assalamu'alaykum wa Rahmatullahi wa Barakatuh.

Head of Committee,

Suwardi Annas, Ph.D.

**Forewords from the Dean of Mathematics and Natural Science Faculty,
State University of Makassar**

Bismillahirrahmanirrahim
Assalamu'alaykum Warahmatullah Wabarakatuh

First of all, let us praise to the Almighty, Allah SWT, because of his Blessings and Helps, we are able to gather here to attend International Conference on Recent Research and issues in Mathematics, Sciences, Technology, Education and Their Applications (ICMSTEA) 2014.

The development of education and technology in recent decades grows very rapidly. In addition, they have been specialized into many specific topics. Indeed, for researchers and lecturers, being qualified of a specific field as well as being aware of the contemporary development of other fields are two crucial things. One of the reasons why we undertake the conference is to fulfil those two things. By attending the conference, researchers and lecturers have a good opportunity to share their research findings and to obtain broader descriptions of the development of other general knowledge.

We convey our deep appreciation and gratitude to all of the committees that work from the beginning to support and organize the conference. We also strongly expect the participants of the conference to be continually productive, increase the capacity in conducting a research, and carry out both national and international scientific publications.

Finally, let me again recite thank you to the all participants of the conference who are receptive to spend their time to be present and entirely involved at this events. I wish the conference advantageous for all of us.

Billahi taufiq wal hidayah,

Wassalamu'alaykum Wr. Wb.

Dean of Faculty of Mathematics and Science
State University of Makassar

Prof. Dr. H. Hamzah Upu, M.Ed.

Forewords from Rector of UNM

Bismillahirrahmanirrahim

Assalamu'alaykum Warahmatullah Wabarakatuh

Your respectable, the high officials of State University of Makassar, the committee , the speakers, and the partipants of conference.

It gives me great pleasure to extend to you all a very warm welcome, especially to our keynote speakers who have accepted our invitation to convene the conference.

It is an apportune time to convey to you that UNM is celebrating the 53rd Dies Natalis and it commends the faculty of Mathematics and Natural Science (FMIPA) to be in charge of all activity sequences in the Dies Natalis. However, the support of other faculties is also really influential and gives valuable contribution to the success of the event.

In that celebration, we undertake several agendas including educational and sport activities. The conference, ICMSTEA, is one of our educational activities that covers a wide range of very interesting items relating to mathematics, sciences, education, technology and their applications.

By taking participation of this seminar, it is highly expected to all of us to share our research findings to society and continuously develop new ideas and knowledge. Those things are two significant steps in improving the quality of nations around the world, increasing our familiarity to each other, and even avoiding underdevelopment.

On this good occation, let me quote what Obama said about the education related to this conference and I wish fruitful for all of us:

Every single one of you has something you're good at. Every single one of you has something to offer. And you have a responsibility to yourself to discover what that is. That's the opportunity an education can provide.

Therefore, through this conference, we are able to implement education.

Furthermore, I would like to take this opportunity to express my heartfelt gratitude to all organizing committee especially for Mathematics and Natural Science Faculty that primarily hosts this conference particularly and other Dies Natalis events generally.

Finally, this is a great time for me to declare the official opening of the International Conference on Recent Research and issues in Mathematics, Sciences, Technology, Education and Their Applications (ICMSTEA) 2014.

I wish you a very enjoyable stay in Makassar

I warmly welcome you again, as in Makassar, we say "salamakki battu ri mangkasara"

Assalamu'alaykum warahmatullah wabarakatuh.

Rector of State University of Makassar

Prof. Dr. H. Arismunandar, M.Pd.

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CORRELATION ISLAMIC VALUES AGAINST SPORT IN CREATING EMOTIONAL INTELLIGENCE IN STUDENTS ALIYAH ISLAMIC SCHOOL AN-NAHDLAH MAKASSAR

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Abstract

This study aims to find the correlation values Islam towards sports and associate with emotional intelligence. Emotional intelligence is needed in a sports game, so the athletes, referees, even supporter be able to function so that the values of fairness can be applied in the field because the field of sports is promoting the values of sportsmanship. It also became the foundation of the teachings of Islam because it is concerned with the values of honesty. This study used a descriptive method with qualitative approach to describe the purpose of systematically and analytically about the properties of an individual, symptoms, and circumstances or among a specific group of symptoms and other symptoms in the community. This study was conducted in Islamic school An-Nahdlah Makassar with a sample of 40 students. The results showed that there was a correlation between Islamic values with sport, because they both support each other, so it is easy to realize the emotional intelligence. It can be seen from the values of sportsmanship that is contained in a sports game. Likewise, in the Islamic religion is promoting the values of honesty in doing activities. Religion and sports of course closely related, both are interconnected, where religion is related to sports and sports related to religion. Both indirectly inseparable relationships can be proven with the properties that exist in the sport based on religion, especially the religion of Islam. In sporting events, the role of other religion is very important, as recommended praying before the match.

Keywords: Correlation, Islam, Against, Sport.

1. Introduction

Islam has always been known as a revolutionary force in history. He has successfully developed the greatest civilization in the history of civilization that dazzles more than half of the world known to man and even now and also in the future, is a force to be reckoned with. More than one billion people this religion with 40 member states of the United Nations (UN) has a majority population of Muslims. Actually, the world wanted to know more about the role religion has played so prominently in this history. But the irony is that the material being presented to the world for knowing the full with bias, distortion and even littered. Islam and

Muslims have been colored with black paint and projected as infidels bloodthirsty and spread their religion by the sword Stroke, and by destroying all the existing traditions of civilization. Nothing can be said to be a little farther than the truth other than this mud, because of historical distortion against Islam. (Begum A'ishahBawany, 1997: 1).

Islam, whenever never recognized as a world power is very large. For about 200 years before the Islamic countries became the main target of the European colonial powers, their religious cover-up and return incorrectly displayed in various ways so that the Muslims can be subdued and, at the same time, their chance to perform. Can be eliminated so that the nation could follow

their own purposes and principles of Islam, as practiced by Halaku Khan and his people who, after exploring many Islamic countries, they themselves become carriers of the banner of Islam and make it as a pattern of life and also arrange their governments are based on the teachings of Islam. (Begum A'ishahBawany, 1997: 4)

Islam is a universal religion, which does not discriminate between people, the race or color of skin so that, therefore, he belongs to all humankind. Islam is a religion that can solve a variety of problems throughout the ages and is also suitable for solving the problem on the "Space Age" we are now. Only Islam, among other religions that can guide human civilization that are, on the brink of destruction. Western nations are just looking for Islam when civilization is now expected to be saved from a horrible death that would soon come. (Begum A'ishahBawany, 1997: 3). Islam is a universal treatise, which governs the whole man. Islam also set the whole issue around the relationship between life and the life to something that exists before and after life. Islam also solves the problems of humankind as a whole, (which has physical needs, instincts, and sense). Also regulate human interaction with the creator vertically, and diagonally with him, as well as horizontally with a fellow human being, at any time and place. (Taqiyuddin an-Nabhani, 1996: 7) Universality of Islam, mentioned in the Koran, as the word of Allah Surah al-Anbiya ' / 21: 107

وما أرسلناك الا رحمة للعالمين

Translate:

And we sent thee not, but rather to (become) a mercy to the worlds(Department of Religion, 2007: 461)

Islam has brought the complete rules, which are able to resolve all of the problems in the interaction of state and society, both in matters of governance, economic, social,

educational and political, within and outside the country; both involving the interaction of a general nature, between states with community members, or between the state and country to country with people and other nations; when war and peace. Or specifically related to the interaction between members of the community with the other members of the community. (Taqiyuddin an-Nabhani, 1996: 7) It is therefore apparent that, if the Muslims do not appear to illuminate the world with the true message of Islam, the only religion in accordance with human nature, thinking Westerners who do research on their own efforts, as long as they think rationally and leave trust they were not convincing and does not make sense, surely will come to the same conclusions as intended and taught by Islam. However, it is not Islam as defined by the Qur'an and to be followed by human beings, if to live in a cosmic pattern in this mysterious universe. Actually, man has been given a variety of abilities to carve his fate in the eternal future, but on this, they are being skeptic. (Begum A'ishahBawany, 1997: 4).

The role of exercise in improving physical health, mental development, and character, became longer growing plays an important role. With the nation's sport, fragrance name can be improved. All countries try to improve the performance of the sport to be able to speak in sports games. Basic knowledge necessary for the support began coaching athletes. In countries that have advanced knowledge of the science of sports medicine has come to the athletes and not limited to the coach alone. By knowing what would happen if he did not really practice, then an athlete has been able to figure out how to accomplish that feat. (Begum A'ishahBawany, 1997: 5). With the understanding of the causes and effects of exercise and how to exercise it will

grow with the motivation and discipline to death so does not need to be applied. Athletes will practice earnestly because he was aware of the drop in performance when it is less practiced. Cycle coaching needs to be applied so that the interpretation of the maximum can be achieved. Without cycle training in coaching, a coach or athlete will not know the progress of the condition.

Muscles and use of energy is a very important factor in sports coaching special should receive attention from the coaches and athletes. All movement depends on muscle contraction. Running speed, agility, depending on the kind of muscle and muscle strength. Knowledge of the lungs, heart and blood vessels is a must due to the absorption of oxygen transport depends on the function of the heart and lungs. Sports achievement required for preparations for body condition such that sometimes the athletes have to practice to the extent of exhaustion. If this is not accompanied by understanding would be difficult to be implemented. In sports, the use of energy systems also vary. A coach and athlete should know the difference in the energy system or underlying knowledge that he did not hesitate to do so. Knowledge of food, beverage and food need by usability athletes, especially in sports athletes are divided into classes based on weight, so that a given food will not increase or decrease the weight. Drinking is also a very important factor. For a long running sport, need attention so that the appearance does not happen the things that are not desirable. (Begum A'ishahBawany, 1997: 6).

The government has long been aware of the usefulness of the sport, particularly in improving national security. There have been many suggestions and actions that lead to Exercise your community and popularize the sport in the advanced countries have reached this kind of condition. In 1961 Americans who exercise amounted to 50

million. In 1977 this number increased to 55 million. This indicates that a lot of people doing more than one sport. With the improvement of sports performance and to increase physical fitness or physical fitness, so many who want to know how the JV the body works, how the working mechanism of the body at the time of exer ise. (Soekarman R., 2005: 3).

Religion and sports of course closely related, both are interconnected, where religion is related to sports and sports related to religion. Both indirectly inseparable relationship can be proven with the properties that exist in the sport based on religion, especially the religion of Islam. As the nature of honesty in play,, in Islam we are enjoined to always be honest too, then because our religion we are also taught to each other and respect each other menghormati individual sports. Here two things are to be balanced, exercise is good for health and with a healthy body, it is possible to worship better. Therefore, in addition to having a healthy body, one also needs to keep pace with a healthy spiritual state as well, which can be achieved with more closer to Allah SWT.

A person must be healthy physically and spiritually as well, because in running the activities of life God has given shape to the body and its functions perfectly and we can be grateful to always run the command and also keep the body well. Allah likes Muslims strong, in other words the Islamic religion encourages each of his followers to be strong. Strong spiritual, and physical. To get a strong spiritual, we pray. And to get a physical strong, we must exercise. We as human beings can only be sought, whereas all decisions determine God. So whatever we practice to achieve the desired target, if not balanced with prayer and worship everything will be in vain, we pray with all Insha Allah would definitely get blessed by



the gods or SWT. The relationship between sport and religion is about honesty and justice.

Religion teaches us to be honest and fair. In sporting events, the role of other religion is very important, as we pray before the match. In every sports game every uphold sportsmanship and honesty, because the purpose of the sport itself is humility in victory and solidarity in an athlete win defeat. When expected to lower themselves, and capable of stimulating the losing opponent. As it is always the simple nature of the apostle was never arrogant and always love every human being without having to look at the mankind status. As an athlete or professional referees are required for in living. In the play, for example, we must fairplay and sportsmanship. As well as the referee, we have to be fair and not to defend one of the group athlete. Then sports association and religion was very important to understand. In the exercise we were taught to be honest and fair as taught by our religion must always be honest and fair. In addition, the exercise we can be healthy physically and mentally as well as our mind becomes healthier and positive thinking.

Health is one of grace or favor given by God to his servant. Maintain health by way of exercise is a form of power and human effort in trying grateful and health gift god has given to us. In sporting events, the role of other religion is very important, as we pray before the match. In every sports game every athlete uphold sportsmanship and honesty, because the purpose of the sport itself is humility in victory and solidarity in an athlete win. when expected to lower themselves, and capable of stimulating the losing opponent. As is always the simple nature of the apostle was never arrogant and always love every human being without having to look at the mankind status. Sports can also teach you how to

compete in a fair (fair), how to strive or struggle to the fullest, how to congratulate the opponent when losing, and how to receive glory with humility. It is a sportsman's behavior inherited by the ancestors. Children who are involved in healthy competition will quickly understand that involvement in sports is not to win by all means, but through the struggle to win by playing according to the maximum Traffic have in frame a set of rules that apply. When the game as it is, under the supervision of an adult who honestly and impartially, then the children are more interested in the play of win or defeat. Attention kids who play ball with persistent and ask what the score is! Most of them do not know what the score is when it is asked of them. The important thing that can come out of this event is that children who learn to play hard and honest (fair) will bring these values to the adult behavior. (SantosoGiriwijoyo and Dikdik Zafar Sidik, 2012: 84).

Based on the above, this research is oriented to the system of Islamic values that can be integrated in the field of sport in order to achieve understanding that exercise is related to the field of Islamic values. Specifically to athletes, coaches and referees are expected to do the moral messages in performing its duties. For example, the referee is expected to fight as a mediator in order to prevent discrimination in the match and the results achieved can be satisfactory to both parties without any partiality of the referee. Similarly to the athletes, is expected to play an honest manner and avoid cheating in order to avoid chaos in the game. This is in line with the values that have always taught honesty and fairness. Starting from the above mentioned explanation, then necessary guidance and training in order to consolidate Islam faith and devotion to God Almighty for students' Aliyah Islamic school An-Nahdlah Makassar, in an effort to

fulfill a concrete solution to achieve the objectives of religion and get closer to God SWT.

Boarding An-Nahdlah is an object of study because it is very representative with title and discussion. Islamic School An-Nahdlah is one of the boarding schools located in the city of Makassar, which was founded by (late) AGH Muh. Harisah the United States and now developed by his son and daughter. In the study, the students are very enthusiastic following such material. Islamic school Modern Nahdlah that still teaches the subject matter by the method of taking from standard books published by the National ministry of education and religious ministry. But do not forget the boarding traditional values in conducting such studies recitation yellow books at night between Maghrib and Isya'.

2. Correlation of Islamic values with sports

Religion and sports of course closely related, both are interconnected, where religion is related to sports and sports related to religion. Both indirectly inseparable relationship can be proven with the properties that exist in the sport based on religion, especially the religion of Islam. As the nature of honesty in the play, in Islam we are enjoined to always be honest as well. And because we are religious we are also taught to each other and respect each other respect individual sports. Here two things are to be balanced, exercise is good for health and the healthy body, and also possible to worship better. Therefore, in addition to having a healthy body, one also needs to keep pace with a healthy spiritual state as well, which can be achieved with more closer to Allah SWT. A person must be healthy physically and spiritually as well, because in running the activities of life God has given shape to the body and its functions

perfectly and we can be grateful to always run the command and also keep the body well. Allah likes Muslims strong, in other words, Islam encouraged any of his people to be strong. Strong spiritual, and physical. To get a strong spiritual, we pray. And to get a physical strong, we must exercise.

We as human beings can only be sought, whereas all decisions determine God. So whatever, we practice to achieve the desired target, if not balanced with prayer and worship everything will be in vain, we pray with all Insha Allah will definitely get blessed by the gods or SWT. The relationship between sport and religion is about honesty and fairness. Religion teaches us to be honest and fair. In sporting events, the role of other religion is very important, as we pray before the match. Every athlete in every sport game also uphold sportsmanship and honesty, because the purpose of the sport itself is humility in victory and in defeat solidarity. If an athlete is expected to win games inferior, and capable of stimulating the losing opponent. As is always the simple nature of the apostle was never arrogant and always love every human being without having to look at the status of the person. As an athlete or professional referees are required for in living. In the play, for example, we must fair-play and sportsmanship. As well as the referee, we have to be fair and not to defend one of the group of players.

The principle of justice is defined by Islamic law has high value and is not the same as justice created by humans. Justice created by humans is far from transcendental values and prioritizes human beings as individuals. In contrast to justice formulated by Islamic law that put humans at a reasonable position as individuals and communities. Man is not a central point, but as a servant of God, because the central point belongs only to Allah. The principle of

justice means that the implementation of Islamic law is based on honesty and compassion. With justice, community nurtured, well-balanced community that is used in various fields of life, the balance between the rights and obligations fulfillment, balance in obtaining resources and enjoy a decent life among fellow citizens, the balance in the community realize that and unseen. The principle of justice is the basis of equality before the law for all people. (Juhaya S, Praja, 1995:86).

The first source that ensures fairness in the rule of Islam is legal itself. Because Islamic law is not man-made or group so that could prejudice and fear tends to indulge the passions or contains an error so that the law cannot achieve justice. (Sayyid-Qutub, 1987: 97).

In every sports game every athlete also uphold sportsmanship and honesty, because the purpose of the sport itself is humility in victory and in defeat solidarity. If an athlete is expected to win games inferior, and capable of stimulating the losing opponent. The values of sportsmanship in the sport are also taught in Islam. Ikhlas is the most fundamental teachings that must be possessed by humans. Qur'an Surah al-Bayyinah told to be sincere and straight. But in fact people are often unwilling to come by in the actions included in sports activities. Lose to win the game is a natural thing, but fewer JV is willing to accept defeat, the causes are not sincere. Ikhlas is a religious awareness showing someone close relationship with God. Ikhlas is doing something just because you want to gain the pleasure of Allah not to Riya', while sincere in deed the charity of God and the fear of being watched him in every step and movement. (Khalid Mansur al-Mansur, 2001: 145). Another value of sportsmanship that should be owned by either an athlete is suspected (Husn al-Zhan) good thought is to

eliminate prejudice because it may be harmful. In daily life it becomes very important, because how much conflict and hostility even murder are simply because of prejudice. In the Sufi perspective, must be kind thought not only to fellow human beings but also to God. In addition, other properties must possess transparency. This word became very popular in the community. Openness not only in the political constellation, but also a moral imperative in religion. Similarly, in a sports game, openness is desirable. The attitude of selfishness is undesirable because it is very detrimental in a game. For example, in a football game, if only one player who always dribble, then it is almost certain to lose. This is due to the nature of one's own.

3. Efforts to Achieve Emotional Intelligence

Spiritual intelligence is the intelligence to deal with issues of meaning, the intelligence puts the behavior and life in the context of a broader meaning and rich, the intelligence to assess that person's actions or way of life are more meaningful than others. While emotional intelligence is an intelligence that focuses on a person's behavior in everyday life that could benefit from such behavior. (Ary Gina Agustian, 14). In the sports world, the technical term states assessment to see a person's emotional intelligence. Assessment state refers to the process that is fast and accurate in evaluating specific situations when it is in danger. Required state assessment in hazardous situations requires the presence of clear thinking and in-depth observation and the ability to understand and respond to the situation. Quickly Proficiency assess of the situation in a dangerous situation will be required to select and develop effective strategies to prevent crime. Relying on the skills and observing the situation are needed to collect

accurately and complete information to determine the best option in the face of a threatening situation. (Joan M. Nelson, 1997: 24). From a psychological standpoint, there are three reasons why a child can understand the sport, namely:

- a. Excitements the first reason that the children get to know the sport. If parents do not provide opportunities for children to have fun, then the kids will not know the sport actively. Children will bring along friends to play, learn how to play a sports game, a feel for how the joy of hot toast, sweating, often even becoming dirty clothes are. Parents often have mistaken between obtaining victory to get joy. Winning in sports is a measure of success in adult life, whereas for children's success in sports is when they receive joy. In fact, win at all costs often sneak into the lane to get the excitement, so the game turned into a serious, not just for the excitement. Good coach will know how to motivate athletes-athletes to do the best, as much as possible while enjoying the excitement that can be obtained. (SantosoGiriwijoyo and Dikdik Zafar Sidik, 2012: 84).
- b. Deepen Relationship Socialization is a huge value of sport. Sports provide an opportunity for young people to gather with peers being stimuli from the environment. The more exercising is getting more and also more friends. Friendship through sport is often a life-long relationship. Children should be encouraged to be good friends with the members of his team and the opposing team members. Eating together as a small game, a lot more often provide an opportunity to get to know each other. This is where the spirit of the sport is easily found. After the game, the kids want to forget each other previously in

the field of competition and should be encouraged to understand that their opponents are young people like themselves who want to get pleasure in the exercise. Obviously, opponent is playing friends to play as well as if there are no opponents to play the game itself cannot take place. Young, his friendship built through exercise, will produce the closest friendship. (SantosoGiriwijoyo and Dikdik Zafar Sidik, 2012: 85).

- c. Build Self-Esteem Very important benefit of exercise is to build self-esteem. Children must grow and develop physical, spiritual and social, sports and instrumental in developing the darting through positive self-image and self-confidence. Should not be the child star of the team. Every of children who were fighting in the team will struggle feeling and presence of self-esteem. Target achievement of each child should realistic, because the goal of having it understood that they developed athletes. If children have difficulty adjusting to a team sport, like a football in which the child should be directed to individual sports such as swimming, cycling or badminton and others. (SantosoGiriwijoyo and Dikdik Zafar Sidik, 2012: 86).

4. Results and Discussion

The level of students' understanding of the correlation values of Islam to the sporting realizing emotional intelligence. From the results of this study suggested that student's attention was very basically high against Islamic religious education material correlation with exercising realizing emotional intelligence. So it can be said that the students' boarding An-Nahdlah Makassar can understand Islamic values with sport correlation, even students



can find a description of the embodiment of emotional intelligence.

The impact of the correlation becomes values of Islam to the sporting realizing emotional intelligence. The results of this study suggested that Islamic values are highly correlated with the sport, it can be seen from the athletes, coaches and referees. They must perform their duties in good faith. Therefore, we must do a good job without partiality to anyone that the game can run well. In addition, the impact of the correlation values of

Islam with the psychology of sport that can realize emotional intelligence, in order to behave in an honest, fair, behave, constancy, not arrogant, and others. In prayer there is a movement in sport and exercise. Rihan medically prove to bring benefit to human health. Allah commanded all, certainly bring benefits to human beings, which can be revealed or not, which can be rationalized either human or not. This is due to the limitations of human reason and science. Included in this case is about the benefits of prayer. The health benefits of prayer that have been expressed by experts only a fraction of wisdom contained herein. Prayers are performed five times and the daily impact of the health investment is large enough to do it. Prayer movement, of Takbir until greetings, have a tremendous effect, good for physical health, mental, emotional and even spiritual balance. Prayer is not only believed to be a major practice in the next, but the prayer movements are proportional to the anatomy of the human body. Even from a medical standpoint, prayer is a drug warehouse of various types of diseases. Spiritual benefits of prayer are the most obvious, it is the creation of an intimate relationship between the servant with his God. Prayers will be individuals being special because light is shined to them. Thus,

prayer is particular prayer that has two major effects. First; individual influences, namely the enforcement of prayer it will be near God. Second; social influence, which he or she will become a person who has a sense of responsibility towards society and the environment. The perpetrators of prayer will spread the greetings of safety and peace for the surrounding as she had sworn in prayer, when saying hello. Greeting will lead him to salvation for those who spread around them, their environment, and even the universe.

5. Conclusion

Prayer is a formal ritual in Islam. It has some rules, procedures exemplified by the Prophet. In prayer there are legal constraints, namely the mandatory requirement, the legitimated requirements, or pillars for prayer, Makruh things that can cancel it. In addition, prayer is also having an impact on human health, ranging from Takbiratul Ihram until the greeting has a meaning role in the posture of prayer. Praying posture or movement is a string-a string of prayer in the prayer, so prayer is considered invalid or not said as a prayer in the absence of such stature. In praying, the postures not only for posture or movement, but it has meaning and health impacts arising from the prayer movement. Posture of prayer does not stand alone, but it is a unity that movement to be a perfect system. The health benefits behind the posture of prayer, prayer position not change as a liability into sports facilities. In addition, the posture of prayer also affect the health of the soul. Even emerging trend among psychologists in an attempt to cure mental illnesses through prayer posture.

After understanding the meaning and practice of prayer posture analysis related to the health aspects of the boarding students

FaqihulIlmi Makassar, the authors convey the following advice:

- a. To the Islamic religious education teachers who teach the material can make the matter Jurisprudence, so prayer postures relation to health aspects as learning materials in boarding FaqihulIlmi Jurisprudence.
- b. The method of learning with material related to the practice of praying posture can be applied in the health aspects of Islamic religious education, especially in the subject of jurisprudence.
- c. In order to support learning fiqh, then should be provided facilities and infrastructure, so that students can learn to be more active and more motivated in learning the practice of prayer posture. In addition, the student must utilize the time as best as possible to increase the practice of prayer posture that can easily practice also takes advantage of the posture of prayer.

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